

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SPRINGFIELD WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1031049
3	SCHOOL CODE (IF APPLICABLE)	51013
4	COMPLETE ADDRESS WITH PIN CODE	OPPOSITE OF ITC CHOPAL, LASHKARPUR ROAD, GRAM BAIS, DIST. VIDISHA, MADHYA PRADESH, VIDISHA , MADHYA PRADESH - 464001
5	PRINCIPAL NAME	VINAY AGARWAL
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	info@springfieldworld.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	9589430030

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.springfieldworld.edu.in/pdf/B1%20AFFILIATION.pdf">https://www.springfieldworld.edu.in/pdf/B1%20AFFILIATION.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.springfieldworld.edu.in/pdf/CopiesOfSocietiesRegistration.pdf">https://www.springfieldworld.edu.in/pdf/CopiesOfSocietiesRegistration.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.springfieldworld.edu.in/pdf/NoObjectionCertificateNOC.pdf">https://www.springfieldworld.edu.in/pdf/NoObjectionCertificateNOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.springfieldworld.edu.in/pdf/Recognition_Certificates_Under_RTE_ACT_2009.pdf">https://www.springfieldworld.edu.in/pdf/Recognition_Certificates_Under_RTE_ACT_2009.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.springfieldworld.edu.in/pdf/BuildingSafetyCertificates.pdf">https://www.springfieldworld.edu.in/pdf/BuildingSafetyCertificates.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.springfieldworld.edu.in/pdf/FireSafetyCertificate.pdf">https://www.springfieldworld.edu.in/pdf/FireSafetyCertificate.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.springfieldworld.edu.in/pdf/Self_Certification.pdf">https://www.springfieldworld.edu.in/pdf/Self_Certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.springfieldworld.edu.in/pdf/Water_Health_Sanitation_Certificates.pdf">https://www.springfieldworld.edu.in/pdf/Water_Health_Sanitation_Certificates.pdf</a>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.springfieldworld.edu.in/pdf/FEE_STRUCTURE_OF_THE_SCHOOL.pdf">https://www.springfieldworld.edu.in/pdf/FEE_STRUCTURE_OF_THE_SCHOOL.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.springfieldworld.edu.in/pdf/AnnualAcadmiceCalender.pdf">https://www.springfieldworld.edu.in/pdf/AnnualAcadmiceCalender.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.springfieldworld.edu.in/pdf/School_Managements_Committee.pdf">https://www.springfieldworld.edu.in/pdf/School_Managements_Committee.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.springfieldworld.edu.in/pdf/ParentesTeacherAssociation_members.pdf">https://www.springfieldworld.edu.in/pdf/ParentesTeacherAssociation_members.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.springfieldworld.edu.in/pdf/Board_Examination_10th_12th.pdf">https://www.springfieldworld.edu.in/pdf/Board_Examination_10th_12th.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	VINAY AGARWAL
2	TOTAL NO. OF TEACHERS	46
	PGT	10
	TGT	8
	PRT	14
3	TEACHERS SECTION RATIO	35:1
4	DETAILS OF SPECIAL EDUCATOR	CHETNA TIWARI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	SHEWTA CHOUDHARY

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	31	31	100	One student has compartment Student Name Ambika Singh

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	26	25	96.15	One student name Harshit Singhai has essential repeat due to medical condition Three student are

					having compartment name Mayank Chouhan Vaibhav Soni Rashmi Silawat
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**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	18110
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 154
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	05 & 201
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtube.com/@springfieldworldschoolvidi2005">https://youtube.com/@springfieldworldschoolvidi2005</a>